# West Whitlawburn Housing Co-operative

### Management Committee Meeting of Monday 27<sup>th</sup> February 2023 at 6.30 p.m.

## Meeting to be held in Whitlawburn Community Resource Centre

#### Agenda

#### Welcome, introductions and co-option

| Agenda<br>Item |   | Type of<br>Report |
|----------------|---|-------------------|
| 1              | Apologies   |                   |
| 2              | Confidentiality   |                   |
| 3              | Declaration of Interests                                      |                   |
| 4              | Equalities and Human Rights                                   |                   |
| 5              | Health and Safety   |                   |
| 6              | Previous Minutes  |                   |
| (a)            | Management Committee meeting of 30 <sup>th</sup> January 2023 | Approval          |
| (b)            | Management Committee meeting of 13th February 2023            | Approval          |
| 7              | Matters Arising from Previous Minutes                         |                   |
|                | Actions from Previous Meetings Report                         | Monitoring        |
| 8              | Sub Committee Minutes and Referrals                           |                   |
|                |   | None              |
| 9              | Correspondence  |                   |
| (a)            | Information   |                   |
| (b)            | Decision  |                   |
| 10             | Delegates Reports and Affiliated Organisation                 |                   |
| ( )            | Information   |                   |
| (a)            | Employers in Voluntary Housing (EVH)                          | Information       |
| (b)            | Glasgow West of Scotland Forum of Housing Associations (GWSF) | Information       |
| (c)            | Scottish Federation of Housing Associations (SFHA)            | Information       |
| 11             | Governance and Assurance                                      |                   |
| (a)            | Schedule of External Submissions 2022/23                      | Monitoring        |
| (b)            | Management Committee Training Plan                            | Approval          |
| (c)            | Governance, Recruitment and Succession Planning               | Update            |
| 12             | Regulation  |                   |
| (a)            | Tenant and Resident Safety Survey                             | Information       |
| (b)            | Annual Risk Assessment  | Information       |
| 13             | Director Report and Targets                                   | Update            |
| 14             | Property Services   |                   |
| (a)            | Reactive Maintenance Procurement                              | Information       |
| (b)            | Ground Maintenance and Lift Contracts                         | Decision          |
| 15             | Tenancy Services  |                   |
| (a)            | Bad Debt Write Off  | Approval          |

| (b) | Allocations Policy Review                      | Update      |
|-----|--|-------------|
| 16  | Corporate Services                             |             |
| (a) | Management Accounts – Quarter 3                | Information |
| 17  | Budget and Rents 2023/24                       |             |
| (a) | Rent Increase Implementation                   | Update      |
| 18  | East Whitlawburn                               |             |
| (a) | Progress Report                                | Update      |
| 19  | Policy Reviews                                 |             |
| (a) | Procurement Policy                             | Approval    |
| 20  | Business Plan Review                           | Update      |
| 21  | Housing Software System                        | Decision    |
|     | Tender Report                                  |             |
| 22  | Freedom Of Information Request                 | Information |
| 23  | Any Other Competent Business                   |             |
| 24  | Date and Time of Next Meeting                  |             |
|     | Monday 27 <sup>th</sup> March 2023 at 6.30 p.m |             |
|     | Closed Session – Confidential Items            |             |